Minutes
Environmental Management Commission Meeting
Alabama Department of Environmental Management Building
1400 Coliseum Boulevard
Montgomery, Alabama 36110-2059
February 20, 2009

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This is to certify that the Minutes contained herein are a true and accurate account of actions taken by the Alabama Environmental Management Commission on February 20, 2009.

Laurel G. Gardner, Chair

Environmental Management Commission

Certified this 17th day of April 2009.

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## Minutes

## Environmental Management Commission Meeting Alabama Department of Environmental Management Building 1400 Coliseum Boulevard Montgomery, Alabama 36110-2059 February 20, 2009

Convened: 11:00 a.m. Adjourned: 12:18 p.m.

## Part A

Transcript

Part B

**Attachment Index** 

Attachments 1-7



Part A

|   |     |   |   |   | • |   |
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| Page 1  |    | Page 3                                    |
|---|----|---|
|   | 1  | DR, GARDNER: I call this                  |
|   | 2  | Commission meeting to order. Item No. 1   |
|   | 3  | is consideration of the minutes from the  |
| ALABAMA ENVIRONMENTAL MANAGEMENT COMMISSION                 | 4  | last meeting. Do I have a motion?         |
| MEETING   | 5  | DR. LESTER: So move.                      |
| Alabama Department of Environmental Management              | 6  | DR. GARDNER: Do I have a                  |
| Building  | ž  | second?                                   |
| Alabama Room (Main Hearing Room)<br>1400 Coliseum Boulevard | 8  | MR, PHILLIPS: Second.                     |
| Montgomery, Alabama   | 9  | DR. GARDNER: All right. Is                |
|   | 10 | there any discussion regarding the        |
|   | 11 | minutes from the last meeting? (No        |
| February 20, 2009 11:00 a.m.                                | 12 | response.) All in favor of approving      |
|   | 13 | those minutes, say aye.                   |
|   | 14 | ALL: Aye.                                 |
|   | 15 | DR. GARDNER: All opposed,                 |
|   | 16 | same sign. (No response.) Motion          |
|   | 17 | carries.                                  |
|   | 18 | Agenda Item No. 2 is the                  |
|   | 19 | report from our Director, Mr. Glenn.      |
|   | 20 | MR, GLENN: Thank you, Chair               |
|   | 21 | Gardner and Commissioners, Nice to be     |
|   | 22 | here today and get you up to speed on a   |
|   | 23 | few items that we have ongoing. As        |
| Page 2  |    | Page 4                                    |
| 1 COMMISSION MEMBERS PRESENT:                               | 1  | usual, start just with a few housekeeping |
| 2 DR. LAUREL G. GARDNER, CHAIR                              | 2  | things. You should have received a memo   |
| 3 SAM H. WAINWRIGHT, P.E., VICE-CHAIR                       | 3  | regarding contracts we recently issued,   |
| 4 ANITA L. ARCHIE   | 4  | and a budget is on slide. In light of     |
| 5 DR. JOHN H. LESTER  | 5  | what all you've been reading in the       |
| 6 KENNETH A. HAIRSTON, ESQUIRE                              | 6  | newspaper, what all we've been doing over |
| 7 W. SCOTT PHILLIPS   | 7  | the past several weeks.                   |
| 8   | 8  | As you know, in December                  |
| 9   | 9  | Governor Riley declared proration, which  |
| 10 ALSO PRESENT   | 10 | is a 10 percent proration of the General  |
| 11 ONIS "TREY" GLENN, III, ADEM DIRECTOR                    | 11 | Fund. This means for ADEM a cut of        |
| 12 ROBERT TAMBLING, EMC LEGAL COUNSEL                       | 12 | \$737,454 of General Fund money. That's   |
| 13 DEBI THOMAS, EMC EXECUTIVE ASSISTANT                     | 13 | 10 percent of our total General Fund      |
| 14  | 14 | appropriation, irregardless of what       |
| 15  | 15 | earmarking it had on it or what category  |
| 16  | 16 | it went in.                               |
| 17  | 17 | Fortunately, as you well                  |
| 18  | 18 | know and we've been talking about for     |
| 19  | 19 | some time, over the past three years,     |
| 20  | 20 | we've been preparing for times just like  |
| 21  | 21 | this. Didn't know exactly what time it    |
| 22  | 22 | would be, but we've been preparing for    |
| 23  | 23 | situations just like this.                |

1 (Pages 1 to 4)

|                | Page                                      | 5     | Page 7  |
|----------------|---|-------|---|
| 1              | And while you'll hear a                   |       |   |
| 2              | whole lot of other folks talk about tough | 2     | on reducing the amount of fees that we                                    |
| 3              | times, tough decisions, we've been        | 3     | collect and that people pay in to ADEM for the services we render such as |
| 4              | talking about tough decisions we've been  | 4     |   |
| 5              | making for the past several years. And    | 5     | permits and solid waste and other items there.                            |
| 6              | so that's I just have to say how proud    | 6     |   |
| 7              | I am of all our staff members, of y'all,  | 7     | So we will be our budget will be reduced or has been reduced over         |
| 8              | in getting us prepared for these          | 8     | \$2 million now, some of it in General                                    |
| 9              | situations.                               | 9     | Fund reversion fees, others being a                                       |
| 10             | In addition to the 10                     | 10    | capping of spending authority based on                                    |
| 11             | percent proration, the Governor also      | 11    | projections that we now have and how much                                 |
| 12             | declared a freeze on hiring and on merit  | 12    | money we will receive.  |
| 13             | raises as well as several other elements, | 13    | The legislature has come  |
| 14             | but we do have some statutory mandates    | 14    | into session, and so we'll start talking                                  |
| 15             | and issues out there solid waste is a     | 15    | about the 2010 budget as well. And the                                    |
| 16             | good example where it anticipated the     | 16    | executive budget as introduced reduces                                    |
| 17             | hiring of some additional individuals.    | 17    | the ADEM budget by approximately \$1                                      |
| 18             | We'll be working with the Governor's      | 18    | million compared to what we received in                                   |
| 19             | office on that about how that hiring is   | 19    | the 2009 budget, what was enacted in that                                 |
| 20             | possible. We'll keep you up to speed on   | 20    | budget.   |
| 21             | that.                                     | 21    | The only good news here is  |
| 22             | The disappointing thing here              | 22    | that the bulk of that cut does come from                                  |
| 23             | for all of our staff I know               | 23    | earmarked money that we couldn't  |
| TATTOWN TO SEE | Page                                      |       | Page 8  |
| 1              | Commissioner Archie listens to it in her  | 1     | flex that were not available for us to                                    |
| 2              | day job as well is the staff members      | 2     | flexibly use with our programs anyway.                                    |
| 3              | who do get affected by this without       | 3     | That's a rundown on budgets. Any  |
| 4              | receiving their merit raises. And so we   | 4     | questions on that before I move on to air                                 |
| 5              | that is disappointing, because all of     | 5     | toxics?   |
| 6              | our staff is very deserving, not just     | 6     | MS. ARCHIE: Madam Chair, I  |
| 7              | ADEM, but state government.               | 7     | have a question.  |
| 8              | Lastly, on those on the                   | 8     | DR. GARDNER: Yes.   |
| 9              | 2009, the current year we're in now,      | 9     | MS. ARCHIE: What's your   |
| 10             | budget budget cuts, these cuts have       | 10    | overall decrease in your budget, the                                      |
| 11             | been finalized this week. It's a as       | 11    | percentage; do you know? I know you said                                  |
| 12             | you know, it's a process that goes back   | 12    | a million dollars.  |
| 13             | and forth between us and the Governor's   | 13    | MR. GLENN: Yeah. We have  |
| 14             | office on getting our Operating Plan and  | 14    | \$60 million budget with \$2 million                                      |
| 15             | budget approved.                          | 15    | decrease, so I guess we're looking at an                                  |
| 16             | And in addition to the                    | 16    | overall 3 percent, if I just did that                                     |
| 17             | \$737,000 reversion of General Funds,     | 17    | right.  |
| 18             | giving back the money, we will also be    | 18    | MS. ARCHIE: That's on top   |
| 19             | reducing our spending authority by        | 19    | of the prorated that's the total with                                     |
| 20             | approximately \$1.4 million. And that's   | 20    | proration?  |
| 21             | based a lot on the current economic       | 21    | MR. GLENN: Total with   |
| 22             | situation that we as a state and this     | 22    | proration. Out of our roughly \$60  |
| 22             | situation that we as a state and this     | 1 2 2 | Diviation. Out of our touring annu  |

|      | <del></del>                               | - <sub>1</sub> |   |
|------|---|----------------|---|
|      | Page 9                                    |                | Page 11                                   |
| 1    | million, so that's total. As you know,    | 1              | more data and fundamentally change how    |
| 2,   | only about 10 percent of our budget comes | 2              | you regulate air toxics. That was the     |
| 3    | from General Funds, so the activity has   | 3              | two things that the two paths that        |
| 4    | been mainly on                            | 4              | were taken.                               |
| 5    | MS. ARCHIE: Thank you.                    | 5              | First, on how we regulate                 |
| 6    | MR. GLENN: Yes, ma'am.                    | 6              | air toxics: When we regulate air toxics   |
| 7    | Okay. Now, moving on to air toxics.       | 7              | and I'm talking now mainly about the      |
| 8    | This issue was discussed at this          | 8              | non-criteria pollutants, the vast number  |
| 9    | Commission level at the Department prior  | 9              | of air toxics that are not like ozone or  |
| 10   | to my arrival here and yours many of      | 10             | fine particles, those things that we talk |
| 11 . | yours as well. It continues to be today.  | 11             | about in a little different vein here.    |
| 12   | Recently received some further attention  | 12             | We regulate those exactly                 |
| 13   | by a USA Today article as well as a       | 13             | how Congress had enacted when they.       |
| 14   | report given to you by Conservation       | 14             | rewrote the Clean Air Act in the early    |
| 15   | Alabama Group,                            | 15             | '90s using MACT M-A-C-T Maximum           |
| 16   | We continue to look at and                | 16             | Available Control Technologies. And what  |
| 17   | work on these issues. Let me focus very   | 17             | that is in general is national scientists |
| 18   | quickly on just the status of that. The   | 18             | decide what type of control technology is |
| 19   | delivery of the report presented a great  | 19             | the maximum available for a industry type |
| 20   | opportunity to just get you up to speed   | 20             | to put on to control their emissions.     |
| 21   | on where we are on this and some of the   | 21             | And so you could imagine                  |
| 22   | Department's thoughts on some of the      | 22             | there are hundreds of these MACTs out     |
| 23   | things that we're doing here.             | 23             | there that apply to industries all across |
|      | Page 10                                   |                | Page 12                                   |
| 1    | But just my initial reaction              | 1              | the state and this country. And so        |
| 2    | to that report is that it appears they've | 2              | that's how we regulate. We ensure that    |
| 3    | accurately taken monitoring data, real    | .3             | the people who are supposed to install    |
| 4    | true gauge data, and compared it to, I    | 4              | that equipment do that and run it         |
| 5    | believe it was IRIS. They compared it to  | 5              | properly. That's our regulatory scheme    |
| 6    | it and drew conclusions. And it appears   | 6              | that has been adopted by the Commission,  |
| 7    | that was done. My first read of it and    | 7              | suggested by discussed at Congress and    |
| 8    | our staff's initial read, that was done   | 8              | put in the Clean Air Act and that we      |
| 9    | accurately.                               | 9              | implement here daily.                     |
| 10   | We are working with the                   | 10             | Once EPA adopts those MACTs,              |
| 11   | authors of that report though and have    | 11             | they do have a step that follows that. I  |
| 12   | had conversations with them and are       | 12             | think it's called a residual risk         |
| 13   | working to provide a more detailed        | 13             | analysis where they look and evaluate     |
| 14   | critique of that with a deadline they     | 14             | whether they think that's effective or    |
| 15   | placed on themselves by the end of this   | 15             | not, that's an appropriate control. So    |
| 16   | month. So we're continuing to work in     | 16             | they go through that at the federal level |
| 17   | that area.                                | 17             | before adopting these and decide whether  |
| 18   | The Conservation Alabama                  | 18             | or not they need to require the states or |
| 19   | Group even made a couple recommendations  | 19             | require the country to do more regulation |
| 20   | to you, so I'm going to use that as the   | 20             | than just that. That's just a side that   |
| 21   | opportunity to speak very quickly about   | 21             | happens as part of that process.          |
| 22   | where we are on the whole issue of air    | 22             | Now I'm going to talk about               |
| 23   |   | 23             | data real quick, and I'll jumn to my      |
|      | toxics. And the recommendations were get  |                | data real quick, and I'll jump to my      |

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|        | Page 13                                   |    | Page 15                                   |
|--------|---|----|---|
| 1      | conclusions on it. We have a lot of       | 1  | about that in just a moment when I talk   |
| 2      | data. We have especially for the          | 2  | about operating plans. It may make a      |
| 3      | areas that as a regulator and a citizen   | 3  | little more sense then. But if our        |
| 4      | would be most concerning to me, and it's  | 4  | method of regulating air toxics is        |
| 5      | the concentration of industries in Mobile | 5  | through the implementation of Maximum     |
| 6      | area as well as Jefferson County area.    | 6  | Available Control Technologies, then one  |
| 7      | There's a lot of data in that area.       | 7  | thing you'll see us focus on is the       |
| 8      | What we don't have absolute               | 8  | compliance rate and the compliance status |
| 9      | clarity on here in the state is what to   | 9  | of people who are implementing MACTs,     |
| 10     | compare that data to to draw conclusions. | 10 | MACTs standards, and see how they're      |
| 11     | You see different things being used to    | 11 | doing with that.                          |
| 12     | compare the data to throughout the        | 12 | So that's the two areas that              |
| 13     | country and even throughout different     | 13 | the Department is heading down in this    |
| 14     | reports here in the state to draw         | 14 | direction. And on that, be happy to       |
| 15     | conclusions. And, of course, whatever     | 15 | answer any questions about air toxics     |
| 16     | you compare the data to affects the       | 16 | before we move on to the next topic on my |
| 17     | conclusion you draw.                      | 17 | list here.                                |
| 18     | And so I personally feel, on              | 18 | DR. GARDNER: Are there any                |
| 19     | behalf of the Department, we should place | 19 | questions from the Commission? (No        |
| 20     | some attention on that side of it more so | 20 | response.) Okay.                          |
| 21     | than going out and collecting more data   | 21 | MR. GLENN: And again, Chair               |
| 22     | right now since we have it for the areas  | 22 | Gardner, I apologize for the difference   |
| 23     | that would be most concerning to the      | 23 | in how I'm presenting today, because      |
| 494444 | Page 14                                   |    | Page 16                                   |
| 1      | Department, speaking on behalf of us      | 1  | we're only talking about three major      |
| 2      | right now in the state of Alabama.        | 2  | things, and I wanted to stop at each one  |
| 3      | Along those lines, I'm                    | 3  | so we didn't get lost there in the        |
| 4      | looking at two things to focus some       | 4  | conversation.                             |
| 5      | energy on here at the Department in the   | 5  | Now on to the last item that              |
| 6      | short term. This is in addition to        | 6  | I've got here is the Operating Plan. As   |
| 7      | continuing to work with the authors of    | 7  | you know, y'all adopted a Unified         |
| 8      | the report on the report and continuing   | 8  | Strategic Plan. You should each have a    |
| 9      | that path.                                | 9  | copy of this document, just an easy read  |
| 10     | But first, regarding what to              | 10 | of the plan. There are copies of it       |
| 11     | compare the data to, I propose to begin   | 11 | outside as well. There's also a few       |
| 12     | some conversations with Dr. Williamson,   | 12 | little you see just a small               |
| 13     | my peer at the Health Department, to      | 13 | introduction of some of that.             |
| 14     | begin discussing what we compare this     | 14 | I see Commissioner                        |
| 15     | data to, what conclusions do we draw so   | 15 | Phillips is holding a card there.         |
| 16     | that I can be in a position to better     | 16 | Chairman Gardner's got the plan. I don't  |
| 17     | inform you as to what the health          | 17 | know if y'all've seen the little          |
| 18     | professionals in the state of Alabama and | 18 | bookmarks. So we have different items     |
| 19     | I, what those two agencies together are   | 19 | that we are producing to help roll out    |
| 20     | working on and discussing.                | 20 | this particular plan. Some of this is     |
| 21     | I plan to head down that                  | 21 | outside for the public as well.           |
| 22     | direction as well as focus on the         | 22 | The plan envisions the                    |
| 23     | compliance of MACTs. You'll hear more     | 23 | Department proposing some very real       |
| 23     | compliance of MACTs. You'll hear more     | 23 | Department proposing some very real       |

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|          | Page 17   |          | Page 19   |
|----------|---|----------|---|
| 1        | actionable steps that could be taken to                                   | 1        | the Department will propose no less than                                    |
| 2        | further the vision and the goals that are                                 | 2        | one, no more than three meaningful  |
| 3        | contained in the plan. That's what we've                                  | 3        | programs or projects or activities that                                     |
| 4        | done through something called the   | 4        | if were implemented, we feel would have a                                   |
| 5        | Operating Plan. Jumping into that very                                    | 5        | positive effect on compliance in Alabama.                                   |
| 6        | quickly, the operating plan has a couple                                  | 6        | And so we deliver you data, deliver you                                     |
| 7        | of main topics in it.   | 7        | our plan to implement some things to  |
| 8        | First, compliance. There  | 8        | affect that data, continue to monitor,                                      |
| 9        | are two elements on compliance, but we                                    | 9        | and see how it works and offer new things                                   |
| 10       | will take steps in an effort to increase                                  | 10       | as we've talked about before. Wash,   |
| 11       | the compliance rate of regulated entities                                 | 11       | rinse, repeat. Wash, rinse, repeat.   |
| 12       | and to increase the focus of our  | 12       | Keep going so that we're  |
| 1.3      | resources on to compliance assistance.                                    | 13       | focusing our efforts on results and   |
| 14       | And there's two projects:   | 14       | looking at if we're going to embark on a                                    |
| 15       | Number one, the Regulatory Conference                                     | 15       | regulatory conference, well, let's see if                                   |
| 16       | Project. We're going to build on the                                      | 16       | that can increase compliance. Let's see                                     |
| 17       | success of last year's conference and                                     | 17       | if we can change this program; let's see                                    |
| 18       | shift more of the focus toward a  | 18       | if we can provide a different resource to                                   |
| 19       | compliance assistance conference to be                                    | 19       | regulate entities. Whatever it might be                                     |
| 20       | held during this fiscal year.   | 20       | to take meaningful, real steps and gauge                                    |
| 21       | Tentatively, we're looking at late May                                    | 21       | them against performance and then   |
| 22       | for that conference. Of course, we'll be                                  | 22       | decide and then decide as a group are                                       |
| 23       | getting that information to you.  | 23       | those steps working, or do we need to do                                    |
|          | Page 18   |          | Page 20   |
| 1        | The next project is increase  | 1        | something different. That's compliance.                                     |
| 2        | compliance rate. Bear with me on this                                     | 2        | Resource utilization was  |
| 3        | one. This is probably the most involved                                   | 3        | discussed a lot in the Strategic Plan.                                      |
| 4        | of anything I'll discuss with you right                                   | 4        | We will take actions, very specific   |
| 5        | now. And what I'm doing is I'm reading                                    | 5        | actions, to more efficiently and  |
| 6        | from the draft plan that I distributed to                                 | 6        | effectively utilize our resources. This                                     |
| 7        | each of y'all a week or so ago.   | 7        | was a major component of the 2004   |
| 8        | The first thing we have to  | 8        | Strategic Plan, and we've talked about                                      |
| 9        | do there is define how we talk about                                      | 9        | many of the things we've done in this                                       |
| 10       | compliance between the Commission and the                                 | 10       | in that area for the past four years  |
| 11       | Department; reach some agreement or                                       | 11       | since I've been here.   |
| 12       | acknowledge some method of speaking about                                 | 12       | We'll continue those efforts  |
| 13       | compliance so we know where we stand and                                  | 13       | and continue to implement those and   |
| 14       | how effective our efforts are.  | 14       | continue in that area. But we'll also                                       |
| 15       | Once we do that, we need to   | 15       | focus on very specific and have a very                                      |
| 16       | begin delivering data to you about what                                   | 16       | deliberate conversation with you about                                      |
| 17<br>18 | are those rates, how are people complying. If we look at compliance by a  | 17<br>18 | our field operations group. We have an invaluable resource in our field     |
|          |   |          |   |
| 19<br>20 | certain method here or we collect a certain amount of data and that's how | 19<br>20 | operations group having a presence all                                      |
| 21       | we're going to look at it, let's collect                                  | 21       | throughout the state of Alabama, not just                                   |
| 22       | that data; report that to you.  | 22       | here in Montgomery. And we feel as a Department we can better capitalize on |
| 23       | When we report that to you,   | 23       | that resource.  |
| 23       | when we report that to you,   | a. J     | mat resource.   |

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|   | 1  |   |
|---|----|---|
| Page 21                                     |    | Page 23                                   |
| So we're going to give you                  | 1  | summertime really gets going, the end of  |
| 2 reports based on where we are now and     | 2  | May, to make the initial set of files     |
| 3 plans on how to better utilize that and   | 3  | available via the internet and to assist  |
| 4 reports on how we're implementing that.   | 4  | regulated entities as well as             |
| 5 So we'll have some very clear             | 5  | people anyone interested in the files     |
| 6 communications between the Department and | 6  | being able to see those files and what    |
| 7 the Commission on in that area.           | 7  | they are, which will hopefully be a much  |
| 8 Speed. Decreasing the                     | 8  | better utilization of our resources as    |
| 9 amount of time it takes us to do "dot,    | 9  | well as the citizens in Alabama, the      |
| dot, dot." I think we've all recognized     | 10 | regulated entities in Alabama, their      |
| that it is extremely valuable here,         | 11 | resources and retrieving this type of     |
| whether it's responding to complaints,      | 12 | information,                              |
| evaluating permit applications and          | 13 | Project status: We'll                     |
| requests, performing compliance             | 14 | implement we must have an internal        |
| 15 evaluations, or making enforcement       | 15 | system in place to capture the status of  |
| decisions or even executing those           | 16 | these things that we're tracking goals on |
| 17 enforcement decisions.                   | 17 | like permits, compliance-enforcement      |
| 18 Closing those items out                  | 18 | activities. So we're going to formalize   |
| 19 assuming a high-quality product is       | 19 | that and put that in a report to you as   |
| 20 something that we're going to focus more | 20 | well.                                     |
| energy on and discuss those timelines and   | 21 | Transparency. We'll begin                 |
| set goals for each one of our programs in   | 22 | sharing all this in an agreed-upon format |
| each one of these areas and to have us      | 23 | with you so it's most meaningful to you   |
| Page 22                                     |    | Page 24                                   |
| 1 a some information that we can look at    | 1  | to get a snapshot of where we are as a    |
| 2 as a group and speak about and talk about | 2  | Department. The goal is that very, very   |
| 3 and see what actions we need to take to   | 3  | rapidly for y'all to be able to look at   |
| 4 affect those things.                      | 4  | something and see are we winning or       |
| 5 Data collection is the last               | 5  | losing compared to where we expect to be  |
| 6 thing you have here. We will maximize     | 6  | at that point in time.                    |
| 7 the number of programs using electronic   | 7  | And lastly, assist the                    |
| 8 data collection mechanisms. Instead of    | 8  | Commission. That's just making sure it's  |
| 9 taking field notes on a piece of paper,   | 9  | real clear that we're available and       |
| doing it on a computer eliminates the       | 10 | prepared to assist the Commission in any  |
| need to retype it in, that kind of thing.   | 11 | activities and efforts that you choose to |
| So we're going to give you a report on      | 12 | put in place regarding your operations,   |
| where we are on that and a plan to          | 13 | and I'm particularly talking about        |
| 14 increase that.                           | 14 | preparing for Commission meetings and     |
| That all ties into                          | 15 | discussing agenda items. Whatever you     |
| 16 information availability. What we've     | 16 | might want on that, we're prepared to     |
| been talking about so far is creating       | 17 | assist in that area.                      |
| 18 information; now making that available.  | 18 | The last item on there is                 |
| And so we will take actions to increase     | 19 | internal management things. This is       |
| the accessibility of that information.      | 20 | getting again, defining what we'll        |
| The E-file we've talked                     | 21 | report and discuss with you about. But    |
| about, we mentioned this in the December    | 22 | unless there is absolute clear line of    |
| meeting, but our target date is before      | 23 | sight all the way up and down my          |

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|    |   | 1   |   |
|----|---|-----|---|
|    | Page 25                                   |     | Page 27                                   |
| 1  | organization and across all aspects of    | 1   | here, realizing that we'll be             |
| 2  | it, clear line of sight between our       | 2   | collectively revisiting this whole thing  |
| 3  | operations, your vision and your goals,   | 3   | periodically. With that said, Madam       |
| 4  | and what our performance is like, we're   | 4   | Chair, open for any questions you have.   |
| 5  | less likely to all be successful.         | 5   | DR. GARDNER: Any questions                |
| 6  | And so we're going to take                | 6   | from the Commission? Mr. Wainwright?      |
| 7  | specific efforts to increase that clarity | 7   | MR. WAINWRIGHT: Madam                     |
| 8  | and that line of sight and report back to | 8   | Chair, my question is, are these projects |
| 9  | you our efforts and how we feel that's    | 9   | that you've proposed tied to the budget?  |
| 10 | working and what we're going to do        | 10  | Is there a means of setting priorities if |
| 11 | differently in that area.                 | 11  | you can't accomplish all of them on the   |
| 12 | Lastly, quality management.               | 12  | one budget?                               |
| 13 | Again, we've talked about this for years  | 13  | MR. GLENN: Yes, sir, there                |
| 14 | now, but of course, everything I've       | 14  | is. Some of these and but some of         |
| 15 | talked about assumes a high quality       | 15  | these projects, quite honestly, are       |
| 16 | product. And so making sure that our      | 16  | self-serving though. In budget in the     |
| 17 | programs have expectations and that we    | 17  | budget circumstances that we're in, if we |
| 18 | step back and evaluate the performance    | 18  | can more readily know the status of       |
| 19 | and the results of those efforts and of   | 19  | projects that are ongoing here, then we   |
| 20 | those products against those              | 20  | spend less time worrying about the status |
| 21 | expectations, that will be one of the     | 21  | of projects.                              |
| 22 | metrics and one of the items that we'll   | 22  | And so a lot of these things              |
| 23 | be discussing with you is the results of  | 23  | we're looking at here, we envision them   |
|    | Page 26                                   |     | Page 28                                   |
| 1  | those audits, if you will, or whatever    | 1.  | in light of the budget that we had this   |
| 2  | word you'd like to put on that.           | 2   | year and what we anticipate next year,    |
| 3  | You've got some specific                  | 3   | looking at taking what I think are very   |
| 4  | proposed dates in there. This is a        | 4   | meaningful steps to function as you       |
| 5  | little different format we're looking at  | 5   | envision us functioning in light of the   |
| 6  | for the current year we're involved in    | 6   | budget circumstances that we have.        |
| 7  | now. You see some stuff happening in      | 7   | So these are we've not                    |
| 8  | this second quarter we're in right now    | 8   | put specific dollar amounts, how much     |
| 9  | with more things happening in the third   | 9   | will this cost, on each one of these.     |
| 10 | quarter and the fourth and a few things   | 10  | That's an effort we could work on. Some   |
| 11 | carrying on over into next fiscal year.   | 11  | of them are so intertwined into our       |
| 12 | Now, as I think you've all                | 12  | operations though, that would be a little |
| 13 | acknowledged, we acknowledge, things      | 13  | more challenging than some other things   |
| 14 | change and we're going to learn lessons.  | 1.4 | we've done.                               |
| 15 | And so we're going to need to revisit     | 15  | And but this is a little                  |
| 16 | this at least yearly. And so but this     | 16  | more focused on how we do things, not     |
| 17 | at least lays out how the things          | 17  | necessarily what we do. And so that's     |
| 18 | happening during this fiscal year might   | 18  | the concept that I saw throughout the     |
| 19 | potentially fit in with what might follow | 19  | Unified Strategic Plan was a systematic   |
| 20 | in the next fiscal year and on from       | 20  | view of how we do our business, and       |
| 21 | there.                                    | 21  | that's what we built on here in proposing |
| 22 | So that's what I intended by              | 22  | this Operating Plan to you today. Does    |
| 23 | putting up the next fiscal year deadlines | 23  | that help answer that?                    |

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|          | Page 29                                   |          | Page 31                                   |
|----------|---|----------|---|
| 1        | DR. GARDNER: Any further                  | 1        | experience, wisdom, and foresight in the  |
| 2        | questions? Mr. Glenn, I had just I'm      | 2        | Commission's deliberations on significant |
| 3        | not real clear on this time frame for     | 3        | issues; and whereas her dedicated service |
| 4        | determining the compliance standards.     | 4        | resulted in the continuation of an        |
| 5        | MR. GLENN: What I propose                 | 5        | effective program of environmental        |
| 6        | is no later than the end of this summer,  | 6        | management for the State of Alabama; and  |
| 7        | August, proposing to you, reporting to    | 7        | whereas her leadership abilities were     |
| 8        | you, what we feel is the most appropriate | 8        | recognized by her election as Vice-Chair  |
| 9        | way to view compliance at this point.     | 9        | of the Commission in October 2006, a      |
| 10       | We're going to be limited to the data we  | 10       | position she held until October of 2007;  |
| 11       | collect. But the deliverable that I       | 11       | and whereas her efforts have improved the |
| 12       | propose is August 31st to have a report   | 12       | ability of the state to respond in an     |
| 13       | to you.                                   | 13       | efficient, comprehensive, and coordinated |
| 14       | We certainly this is                      | 14       | manner to environmental problems ensuring |
| 15       | integral to everything we do here. This   | 15       | for all citizens of the state a safe,     |
| 16       | is a very high priority amongst all the   | 16       | healthful, and productive environment;    |
| 17       | things you see in this report, and so I   | 17       | and whereas her contributions have        |
| 18       | think it will take us at least three      | 18       | resulted in more effective protection of  |
| 19       | months to do this. But that gives us      | 19       | our air, land, water, and coastal         |
| 20       | six. And that's really, I think, one of   | 20       | resources, a major challenge in growth    |
| 21       | the only, you know, ranges of             | 21       | and development in Alabama; and whereas   |
| 22       | deliverables that we've put in here       | 22       | her dedication to effectively resolving   |
| 23       | because we want to spend enough time on   | 23       | environmental issues, often at great      |
|          | Page 30                                   |          | Page 32                                   |
| 1        | this to have something that will be very  | 1        | personal effort and sacrifice; now,       |
| 2        | meaningful for the long term.             | 2        | therefore, be it resolved that the        |
| 3        | But at some point in time,                | 3        | Alabama Environmental Management          |
| 4        | you do have to to put a deadline on it    | 4        | Commission expresses gratitude to         |
| 5        | because you can evaluate compliance a     | 5        | Kathleen J. Felker, M.D., for her         |
| 6        | thousand different ways depending on what | 6        | significant contribution to a better      |
| 7        | what your perspective is and how you look | 7        | environment and an improved quality of    |
| 8        | at it. Anything else?                     | 8        | life for the citizens of Alabama. Done    |
| 9        | DR. GARDNER: Thank you, Mr.               | 9        | this 20th day of February, 2009."         |
| 10       | Glenn. Agenda Item 3, we're going to      | 10       | MS. THOMAS: Do you want a                 |
| 11       | consider an adoption of a resolution for  | 11       | motion to adopt the resolution?           |
| 12       | former Commissioner Kathleen Felker. I    | 12       | DR. GARDNER: Do I have a                  |
| 13       | think that everyone is probably aware     | 13       | motion to adopt this resolution?          |
| 14       | that Dr. Felker has resigned, and she's   | 14       | MR. PHILLIPS: So move.                    |
| 1.5      | pursuing other interests at this time.    | 1.5      | DR. GARDNER: Do I have a                  |
| 16       | But we've got a resolution. I'm just      | 16       | second?                                   |
| 17       | going to read it out loud:                | 17       | MR. HAIRSTON: Second.                     |
| 18       | "Whereas Kathleen J. Felker,              | 18       | DR. GARDNER: Do I have any                |
| 19       | M.D., has served as a member of the       | 19       | discussion? (No response.) All in         |
| 20       | Alabama Environmental Management          | 20       | favor, signify by saying aye.             |
| 21<br>22 | Commission from January 4th, 2006, until  | 21       | ALL: Aye.                                 |
| 23       | January 29th, 2009; and whereas due to    | 22<br>23 | DR. GARDNER: All opposed?                 |
|          | her medical expertise she has provided    | ۷٥       | (No answer.)                              |

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|          | Page 33                                   |     | Page 35                                   |
|----------|---|-----|---|
| 1        | Moving on to Item No. 4.                  | 1   | operation of the Commission during times  |
| 2        | This is the report from the Rulemaking    | 2   | that that there may be interest or        |
| 3        | Committee. And before I call on Chair     | 3   | substantial interest to the entire body,  |
| 4        | Archie to give us the committee report, I | 4   | certain direction to the to               |
| 5        | just want to publicly thank the members   | 5   | the excuse me Director.                   |
| 6        | of this committee for working as hard as  | 6   | I would like to read the                  |
| 7        | they did on the things. They really       | 7   | resolution and get any comments on it     |
| 8        | showed unity, and I was very glad to see  | 8   | before we actually I actually ask for     |
| 9        | that. Publicly, I'd like to thank y'all   | 9   | a motion. The resolution provides,        |
| 10       | for your hard work.                       | 10  | "Whereas it's a function of the           |
| 11       | Ms. Archie?                               | 11  | Environment Management Commission         |
| 12       | MS. ARCHIE: Thank you very                | 12  | pursuant to Section 22-22A-6(a)(3) of the |
| 13       | much. We did put a lot of time into       | 13  | Alabama Environmental Management Act to   |
| 14       | this. We actually met on two occasions,   | 14  | develop the environmental policy for the  |
| 15       | one actually this morning. Very           | 15  | state; and whereas environmental issues   |
| 16       | productive meeting. As you're aware that  | 16  | may arise between meetings of the         |
| 17 .     | Commissioner Phillips had got comments    | 17  | Environmental Management Commission that  |
| 18       | and suggestions from each Commissioner    | 18  | may be of interest to individual          |
| 19       | regarding operation standard or code of   | 19  | Commission members; and whereas the       |
| 20       | conduct for the Commission as a body.     | 20  | Director and Department staff may need to |
| 21       | We had a very good                        | 21  | devote substantial time and resources to  |
| 22       | discussion, and basically we came to a    | 22  | properly address these issues; therefore, |
| 23       | conclusion of two things: Number one,     | 23  | be it resolved that should a Commission   |
|          | Page 34                                   |     | Page 36                                   |
| 1        | that maybe we should adopt a resolution   | 1   | member request the Director to take       |
| 2        | to deal with issues that may come up      | 2   | action on any matter, then the Director   |
| 3        | during the period that we're not meeting  | 3   | shall immediately notify the Commission   |
| 4        | as a body that may be of substantial      | 4   | Chair for direction with regard to the    |
| 5        | interest to the entire Commission that    | . 5 | resolution of the matter. The Chair       |
| 6        | may involve a lot of time of staff to     | 6   | shall report the disposition of the       |
| 7        | actually look into those issues, and so   | 7   | matter to the full Commission at the next |
| 8        | we actually came up with a resolution.    | 8   | regularly-scheduled meeting of the        |
| 9        | And I worked with Attorney Tambling on    | 9   | Commission."                              |
| 10       | that resolution.                          | 10  | That is the resolution, and               |
| 11       | We also as that was one                   | 11  | I move for adoption of the resolution.    |
| 12       | part. The second part was take other      | 12  | DR. GARDNER: We have a                    |
| 13       | comments and suggestions from the         | 13  | motion. Is there a second?                |
| 14       | document that Commissioner Phillips had   | 14  | MR. WAINWRIGHT: Second.                   |
| 15       | put together and possibly address those   | 15  | DR. GARDNER: Is there any                 |
| 16       | issues one by one. We probably will do    | 16  | discussion on this resolution?            |
| 17       | that, but we probably will do that at     | 17  | MR. HAIRSTON: Doesn't this                |
| 18       | other Commission meetings, to look over   | 18  | give the Director I mean, the Chair       |
| 19       | that document and decide whether we need  | 19  | the discretion on how to handle this?     |
| 20       | to take any further action.               | 20  | DR. GARDNER: In the interim               |
| 21<br>22 | But at this time at today's               | 21  | between meetings.                         |
| 23       | meeting, we I would like to actually      | 22  | MR. HAIRSTON: I don't know                |
| ۷3       | offer a resolution that deals with the    | 23  | if I can agree. Well, what is it that     |

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|    | Page 37                                   | <u> </u>                                | Page 39                                   |
|----|---|---|---|
| 1  | you expect that the Chair's going to be   | 1                                       | This was an attempt to                    |
| 2  | able to do if somebody calls and they've  | 2                                       | manage that time in between the meetings  |
| 3  | got an issue they feel like Trey can      | 3                                       | when so much of the Department's and the  |
| 4  | respond to as the Director?               | 4                                       | Director's resources were being used up   |
| 5  | MS. ARCHIE: Basically, what               | 5                                       | in special projects.                      |
| 6  | the resolution is, it's a                 | 6                                       | MR. HAIRSTON: Well, I guess               |
| 7  | management-of-time issue of there may be  | 7                                       | it seems to me that if I've got an issue  |
| 8  | issues that are of concern to every       | 8                                       | and I want to call and talk to Trey about |
| 9  | Commissioner; it may require a lot of     | 9                                       | it, you as the Chair shouldn't have the   |
| 10 | time of the staff. And so we're trying    | 10                                      | discretion to say whether or not what I   |
| 11 | to actually really trying to, number      | 11                                      | feel is important should be addressed,    |
| 12 | one, you know, manage the request that    | 12                                      | you know, when I want it or when you want |
| 13 | may come to the Director from the         | 13                                      | it. I think that kind of goes across a    |
| 14 | Commission members and then so that if    | 14                                      | gray area of what we as appointees have   |
| 15 | it requires a lot of time and effort      | 15                                      | been asked to do, and that is to          |
| 16 | that and it may impact the ability to     | 16                                      | represent the various interests that we   |
| 17 | deliver information, that actually the    | 17                                      | have.                                     |
| 18 | Chair, who we select as Chair, actually   | 18                                      | I can see where it may be                 |
| 19 | talk with the Commissioner regarding      | 19                                      | well-intentioned, but I wouldn't want my  |
| 20 | it regarding the Director, regarding      | 20                                      | right to pursue an action for someone     |
| 21 | the matter.                               | 21                                      | that confided in me with a problem to be  |
| 22 | MR. HAIRSTON: Why couldn't                | 22                                      | addressed or not addressed based on some  |
| 23 | Trey do that?                             | 23                                      | procedure that gives someone who's not    |
|    | Page 38                                   | *************************************** | Page 40                                   |
| 1  | MS. ARCHIE: Well, I mean,                 | 1                                       | really involved the discretion to         |
| 2  | we're just trying to formalize a process. | 2                                       | determine whether or not it can be        |
| 3  | If we actually have we we vote for        | 3                                       | addressed right then.                     |
| 4  | Chair and Vice-Chair, and we hold them    | 4.                                      | MS. ARCHIE: I think                       |
| 5  | out to act as for the entire body         | 5                                       | you if I may                              |
| 6  | because we elected them in those          | 6                                       | DR. GARDNER: Yes, Ms.                     |
| 7  | positions. We just want to make sure      | 7                                       | Archie.                                   |
| 8  | that the flow of information comes        | 8                                       | MS, ARCHIE: It's more                     |
| 9  | through that Chair.                       | 9                                       | it's not saying that your rights are      |
| 10 | DR. GARDNER: Probably needs               | 10                                      | going to be limited where you cannot get  |
| 11 | to be made clear, if I'm understanding    | 11                                      | a question answered. It's when that       |
| 12 | the discussion that went on at the        | 12                                      | particular issue there may be several     |
| 13 | original first Rulemaking Committee       | 13                                      | issues that come up that some direction   |
| 14 | Meeting, that at any point, the Chair     | 14                                      | he has he has to have some type of        |
| 15 | would make the determination whether that | 15                                      | direction from the Commission which one   |
| 16 | time and resources needs to be expended   | 16                                      | is the top priority.                      |
| 17 | at that time, but then at the next        | 17                                      | It's not saying that the                  |
| 18 | Commission meeting, if the rest of the    | 18                                      | issue will not be addressed, but it's     |
| 19 | Commission if the Commission as a body    | 19                                      | actually trying to manage that time. It   |
| 20 | decides that that project is not          | 20                                      | may be a concern that he may get, you     |
| 21 | worthwhile or what have you, then at the  | 21                                      | know, several requests at one time and    |
| 22 | that point the rest of the Commission can | 22                                      | trying to respond to the requests of each |
| 23 | make a statement on it.                   | 23                                      | individual Commissioner that he has the   |

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|     | Page 41                                   |     | Page 43                                   |
|-----|---|-----|---|
| 1   | Chair to go to to try to prioritize that  | 1   | with an immediate situation.              |
| 2   | issue.                                    | 2   | MR. HAIRSTON: I guess I                   |
| 3   | So it's not limiting any                  | 3   | just kind of see it as an impediment to   |
| 4   | Commissioner's right on any issue.        | 4   | each individual Commissioner's right to   |
| 5   | Matter of fact, we had extensive          | 5   | be an advocate for whatever issue they    |
| 6   | discussion of that in our first meeting   | 6   | see, you know, is important. And I don't  |
| 7   | that that is not our intent. It's         | 7   | think we ought to I really don't think    |
| 8   | actually the flow and the time that the   | 8   | from a regulation standpoint that that's  |
| 9   | staff had                                 | 9   | a role that the Chair is afforded.        |
| 10  | MR. HAIRSTON: Anita, I                    | 10  | They're just supposed to                  |
| 11  | don't want want to belabor the point.     | 11  | deal with breaking the tie in the         |
| 12  | But is there something that happened that | 12  | meetings or that kind of thing. They're   |
| 13  | you could use as an example as to what    | 13  | not supposed to be doing that kind of     |
| 14  | generated the thought that this is        | 14  | thing. I guess I understand the problem,  |
| 15  | needed? What kind of situation has come   | 15  | but I think we we may be trying to        |
| 16  | up where there is the perception that     | 16  | limit too much from my my call. I'm       |
| 17  | there's too much demand on Trey's time    | 17  | just one vote. I won't hold you up        |
| 18  | that he can't tell us exactly what you're | 18  | anymore.                                  |
| 19  | saying the                                | 19  | DR. GARDNER: Is there any                 |
| 20  | DR. GARDNER: Mr.                          | 20  | further discussion regarding resolution?  |
| 21  | Wainwright?                               | 21  | (No response.) Okay. All in favor of      |
| 22  | MR. HAIRSTON: the Chair                   | 22  | the resolution, say aye. (Affirmative     |
| 23  | could tell us?                            | 23  | response.) All opposed, same sign.        |
|     | Page 42                                   |     | Page 44                                   |
| 1   | MR. WAINWRIGHT: The the                   | 1.  | MR. HAIRSTON: Aye.                        |
| 2   | Director reported to us the Director      | 2   | DR. GARDNER: The motion                   |
| 3   | reported to us that 50 percent of his     | 3   | carries.                                  |
| 4   | time was being taken up answering         | 4   | Moving on to Agenda Item No.              |
| 5   | questions from the whole body, the        | 5   | 5. We will consider the adoption of       |
| 6   | Commissioners. I believe we acted as      | 6   | proposed amendments to Division 3 - Air   |
| 7   | a as a body, not as individuals; that     | 7 . | Regulations.                              |
| 8   | our actions are as a body.                | 8   | MR. GORE: Madam Chair,                    |
| 9   | I don't think this would                  | 9   | Ladies, Gentlemen, my name's Ron Gore     |
| 10  | interfere with asking Trey questions over | 10  | with the Department's Air Division. I'm   |
| 11  | the telephone, but if you requested him   | 11  | here to present some possible changes to  |
| 12  | to do an extensive study or to take an    | 12  | the Department's air rules. Before I go   |
| 13  | action that didn't wasn't                 | 13  | into a little detail about what is before |
| 1.4 | representative of this Commission, then   | 14  | you today, I'd like to mention the        |
| 15  | this would be a means of at least getting | 15  | procedural details.                       |
| 16  | the Chair's opinion on it.                | 16  | We held a public comment                  |
| 17  | You know, if you had                      | 17  | period which began on October 27th, ended |
| 18  | something to request, call the Chair and  | 18  | on December the 12th; public hearing on   |
| 19  | see if you can work it out. It makes us   | 19  | December the 10th. There were no oral or  |
| 20  | act more as a body than as individuals.   | 20  | written comments about these rules.       |
| 21  | DR. GARDNER: This is more                 | 21  | Now for a little detail:                  |
| 22  | about requests for Trey to take action on | 22  | Back in 2004 and '5, EPA adopted two      |
| 23  | long-term projects than it is dealing     | 23  | major cap-and-trade programs applicable   |

11 (Pages 41 to 44)

|   | Page 45                                   |    | Page 47                                   |
|---|---|----|---|
| 1.                                      | to the entire country covering three      | 1  | called coal benefits. That means that     |
| 2                                       | pollutants. One rule's called the CAIR    | 2  | the air pollution controls for these      |
| 3                                       | rule, the Clean Air Interstate Rule, and  | 3  | other pollutants, the sulfur dioxide and  |
| 4                                       | it required significant reductions across | 4  | the nitrogen oxides, have a beneficial    |
| 5                                       | the country of nitrogen oxides and sulfur | 5  | effect on reducing mercury as well.       |
| 6                                       | dioxide, both of which are instrumental   | 6  | So the whole first four or                |
| 7                                       | in producing ozone and fine particles,    | 7  | five years of the Federal Mercury         |
| 8                                       | and it also based a cap-and-trade program | 8  | Reduction Program depended on the mercury |
| 9                                       | for mercury.                              | 9  | reductions that would occur for almost    |
| 10                                      | You, this body, adopted the               | 10 | all the controls for these other two      |
| 11                                      | state rules implementing those programs   | 11 | pollutants. Then in about 2014 or '15, a  |
| 12                                      | in 2006. Ever since EPA adopted those     | 12 | second phase of the mercury program would |
| 13                                      | rules five or six years ago, they've been | 13 | have kicked in that would require more    |
| 14                                      | under fire at the federal court level.    | 14 | mercury reductions than this first phase. |
| 15                                      | And some months ago, the mercury rule was | 15 | So unless EPA fails to go                 |
| 16                                      | completed voided by federal court,        | 16 | back and fix this mercury rule, your      |
| 17                                      | meaning this trading program is off the   | 17 | voiding of this rule will have no effect  |
| 18                                      | books now at the federal level. And so    | 18 | on the mercury emission in this state     |
| 19                                      | today we're recommending that you take    | 19 | until at least 2013 or '14. So I hope I   |
| 20                                      | those rules off the books at the state    | 20 | didn't confuse you, and pending any       |
| 21                                      | level as well because there's no trading  | 21 | questions, we'd request you adopt these   |
| 22                                      | program out there to participate in.      | 22 | changes.                                  |
| 23                                      | The CAIR rule for the other               | 23 | DR, GARDNER: Does the                     |
| *************************************** | Page 46                                   |    | Page 48                                   |
| 1                                       | two pollutants has been under a lot of    | 1  | Commission have any questions for Mr.     |
| 2                                       | fire, too, and about two months ago, a    | 2  | Gore? (No response.) Thank you for the    |
| 3                                       | federal court ruled that even though      | 3  | attempt at clarification. Is there a      |
| 4                                       | there were flaws in the rule, the rule    | 4  | motion to adopt?                          |
| 5                                       | could stay in effect until EPA corrected  | 5  | MR. PHILLIPS: So move,                    |
| 6                                       | the defects. And my best guess is that    | 6  | DR. GARDNER: Is there a                   |
| 7                                       | the federal rules stay in place for at    | 7  | second?                                   |
| 8                                       | least one to four years.                  | 8  | MR. HAIRSTON: Second.                     |
| 9                                       | So what we're asking you to               | 9  | DR. GARDNER: Is there any                 |
| 10                                      | do today is to void the mercury rule      | 10 | further discussion? (No response.) All    |
| 11                                      | completely out of the state books and to  | 11 | in favor of adopting this, say aye.       |
| 12                                      | make a logic error change in the CAIR     | 12 | ALL: Aye.                                 |
| 13                                      | rule that EPA has already made.           | 13 | DR. GARDNER: All opposed,                 |
| 1.4                                     | Now, if I were sitting in                 | 14 | same sign? (No response.) Motion          |
| 15                                      | your chairs I would ask the question,     | 15 | carries.                                  |
| 16                                      | What effect on mercury emissions is our   | 16 | Moving on to Agenda Item No.              |
| 17                                      | voiding of these rules going to have?     | 17 | 6. We were originally going to consider   |
| 18                                      | And the answer to that is very subtle and | 18 | the adoption of an addition to Division 6 |
| 19                                      | very surprising, and that answer is none, | 19 | - Water Regulations. The Department has   |
| 20                                      | in the short run.                         | 20 | requested that we consider tabling this   |
| 21                                      | The mercury reductions that               | 21 | issue today. There are a few details      |
| 22                                      | would have occurred under this trading    | 22 | that need to be worked out. Do I have a   |
| 23                                      | program depended on something that's      | 23 | motion to that effect?                    |

12 (Pages 45 to 48)

|      |   | ····· | · · · · · · · · · · · · · · · · · · ·     |
|------|---|-------|---|
|      | Page 49                                   |       | Page 51                                   |
| 1    | MR. PHILLIPS: So move.                    | 1     | for inspection upon request; add a        |
| 2    | MR. WAINWRIGHT: Second.                   | 2     | requirement for corrective action cost    |
| 3    | DR. GARDNER: Is there any                 | 3     | estimates; clarify requirements for       |
| 4    | discussion regarding tabling these? (No   | 4     | obtaining a transporter permit in the     |
| 5    | response.) Okay. All in favor of          | 5     | state of Alabama; update or clarify       |
| 6    | tabling, say aye.                         | 6     | existing requirements with minor          |
| 7    | ALL: Aye.                                 | 7     | revisions; and then correct any           |
| 8    | DR. GARDNER: All opposed,                 | 8     | typographical or formatting errors.       |
| 9    | same sign? (No response.) Motion          | 9     | Public notice of the                      |
| 10   | carries.                                  | 10    | proposed changes to the hazardous waste   |
| 11   | MS. THOMAS: Do you want an                | 11    | regulations began on October the 26th,    |
| 12   | order and I can write in that motion?     | 12    | 2008, and a public hearing was held on    |
| 13   | DR. GARDNER: Moving on to                 | 13    | December the 11th, 2008. No oral          |
| 14   | Agenda Item No. 7. Commission will        | 14    | comments were received at the public      |
| 15   | consider the adoption of proposed         | 15    | hearing. No written comments were         |
| 16   | amendments to Division 14 - Hazardous     | 16    | received during the comment period that   |
| 17   | Waste Regulations. Mr. Hardy?             | 17    | ended on December the 12th, 2008.         |
| 18   | MR. HARDY: Good Morning,                  | 18    | On February the 18th of                   |
| 19   | Madam Chairman and members of the         | 19    | 2009, the State Committee of Public       |
| 20   | Commission. I am Gerald Hardy, Chief of   | 20    | Health concurred with the Department's    |
| 21   | the Land Division. The Department is      | 21    | recommendation to adopt these rules as    |
| 22 . | required to ensure that its hazardous     | 22    | proposed. At this time, the Department    |
| 23   | waste regulations remain equivalent to    | 23    | requests the Commission adopt these rules |
|      | Page 50                                   | -     | Page 52                                   |
| 1    | the U.S. Environmental Protection Agency  | 1     | as recommended, and I'll be glad to       |
| 2    | regulations in order to retain its        | 2     | answer any questions you may have.        |
| 3    | authorization from EPA.                   | 3     | DR. GARDNER: Do I have a                  |
| 4    | To maintain this                          | 4     | motion to adopt these rules?              |
| 5    | equivalency, ADEM must annually revise    | 5     | MR. PHILLIPS: So move.                    |
| 6    | its regulations. Revisions to Division    | 6     | DR. GARDNER: Second?                      |
| 7    | 14 of the ADEM Administrative Code, which | 7     | MR. WAINWRIGHT: Second.                   |
| . 8  | are before you for consideration, would   | 8     | DR. GARDNER: Are there any                |
| 9    | incorporate hazardous waste regulations   | 9     | questions of Mr. Hardy or any discussion? |
| 10   | promulgated by EPA from July the 1st,     | 10    | (No response.) Thank you. All in favor?   |
| 11   | 2007, through June the 30th, 2008.        | 11    | ALL: Aye.                                 |
| 12   | In this rulemaking, the                   | 12    | DR. GARDNER: All opposed,                 |
| 13   | Department is proposing to do the         | 13    | same sign? (No response.) Motion          |
| 14   | following: Add two definitions and        | 14    | carries.                                  |
| 15   | reformat the definitions to better serve  | 15    | Moving on to Agenda Item No.              |
| 16   | the reader; add language to clarify       | 16    | 8. We will consider a joint motion to     |
| 17   | certain regulations in the existing       | 17    | dismiss filed by both parties in the      |
| 18   | rules; modify the FO19 listing to exclude | 18    | Utilities Board of the City of Andalusia  |
| 19   | wastewater treatment sludges from the     | 19    | vs. ADEM, EMC Docket No. 08-06. This is   |
| 20   | manufacturing of motor vehicles using a   | 20    | an NPDES-related matter. Do I have a      |
| 21   | zinc phosphating process under certain    | 21    | motion to either grant or deny this       |
| 22   | conditions; add a requirement for         | 22    | motion?                                   |
| 23   | generators to make all records available  | 23    | MR. PHILLIPS: I move we                   |

13 (Pages 49 to 52)

|     | Page 53                                   |     | Page 55                                       |
|-----|---|-----|---|
| 1   | grant.                                    | 1   | MR. HAIRSTON: Aye.                            |
| 2   | DR. LESTER: Second.                       | 2   | DR. GARDNER: The meeting                      |
| 3   | DR. GARDNER: We have a                    | 3   | will be held here at 11 o'clock on April      |
| 4   | motion and a second. Is there any         | 4   | 17th. If there's nothing else, this           |
| 5   | discussion? (No response.) All in         | 5   | meeting is adjourned.                         |
| 6   | favor, say aye.                           | 6   | (The Commission meeting concluded             |
| 7   | ALL: Aye.                                 | 7   | at approximately 12:18 on February 20, 2009.) |
| 8   | DR. GARDNER: All opposed,                 | 8   | at approximately 12.10 on 1 columny 20, 2005. |
| 9   | same sign. (No response.) The motion      | 9   |   |
| 10  | carries.                                  | 10  |   |
| 11  | Agenda Item No. 9 is any                  | 11  |   |
| 12  | other business. Do any Commissioners      | 12  |   |
| 13  | have any other business we need to        | 13  |   |
| 14  | discuss? (No response.).                  | 14  |   |
| 15  | Agenda Item No. 10, the                   | 15  |   |
| 16  | proposed date for the next Commission     | 16  |   |
| 17  | meeting is April 17th. The proposed       | 17  |   |
| 18  | location is Huntsville, Alabama. Can all  | 1.8 |   |
| 19  | Commissioners attend that meeting, first  | 19  |   |
| 20  | of all?                                   | 20  |   |
| 21  | DR. LESTER: Madam Chairman?               | 21  |   |
| 22  | DR. GARDNER: Yes, sir.                    | 22  |   |
| 23  | DR. LESTER: Due to our                    | 23  |   |
|     | Page 54                                   |     | Page 56                                       |
| 1   | financial restraints being put on us in   | 1   | * * * * * * *                                 |
| 2   | moving that number of folks of our staff  | 2   | REPORTER'S CERTIFICATE                        |
| 3   | and everybody to Huntsville, I'd make a   | 3   | * * * * * * *                                 |
| 4   | motion that we have our next meeting here | 4   |   |
| 5   | in Montgomery.                            | 5   | STATE OF ALABAMA                              |
| 6   | DR. GARDNER: There's a                    | 6   | COUNTY OF MONTGOMERY                          |
| 7   | motion to move the meeting location back  | 7   |   |
| 8   | here to Montgomery due to financial       | 8   | I, Jenny Cone, Certified Court                |
| 9   | constraints. Do I have a second?          | 9   | Reporter and Notary Public in and for the     |
| 10  | MR. WAINWRIGHT: I'll second               | 10  | State of Alabama at Large, do hereby          |
| 11  | it.                                       | 11  | certify that the foregoing is a true and      |
| 12  | DR. GARDNER: Is there any                 | 12  | accurate excerpt of the proceedings as        |
| 13  | discussion on that?                       | 13  | taken stenographically by me at the time      |
| 14  | MR. HAIRSTON: Can't we just               | 1.4 | and place aforementioned.                     |
| 15  | get along?                                | 15  | This 4th day of March, 2009.                  |
| 16  | DR. LESTER: Trying to be                  | 16  | •       |
| 17  | funny?                                    | 17  |   |
| 18  | MR, HAIRSTON: Didn't work.                | 18  |   |
| 1.9 | DR. GARDNER: Any further                  | 19  | •   |
| 20  | comments? (No response.) All in favor     | 20  | Jenny Cone                                    |
| 21  | of moving the meeting back to Montgomery, | 21  | Certified Court Reporter (Lic.                |
| 22  | please say aye. (Affirmative response.)   | 22  | #108) and Notary Public                       |
| 23  | All opposed, same sign?                   | 23  | State of Alabama at Large                     |

14 (Pages 53 to 56)

| 1  | * * * * * * *                             |
|----|---|
| 2  | REPORTER'S CERTIFICATE                    |
| 3  | . * * * * * *                             |
| 4  |   |
| 5  | STATE OF ALABAMA                          |
| 6  | COUNTY OF MONTGOMERY                      |
| 7  |   |
| 8  | I, Jenny Cone, Certified Court            |
| 9  | Reporter and Notary Public in and for the |
| 10 | State of Alabama at Large, do hereby      |
| 11 | certify that the foregoing is a true and  |
| 12 | accurate excerpt of the proceedings as    |
| 13 | taken stenographically by me at the time  |
| 14 | and place aforementioned.                 |
| 15 | This 4th day of March, 2009.              |
| 16 |   |
| 17 |   |
| 18 |   |
| 19 | Genny Cone Ica                            |
| 20 | Jenny Cone                                |
| 21 | Certified Court Reporter (Lic.            |
| 22 | #108) and Notary Public                   |
| 23 | State of Alabama at Large                 |

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#### AGENDA\*

## ALABAMA ENVIRONMENTAL MANAGEMENT COMMISSION MEETING Alabama Department of Environmental Management (ADEM) Building

#### Alabama Room (Main Hearing Room) 1400 Coliseum Boulevard Montgomery, Alabama 36110-2059 Friday, February 20, 2009 11:00 a.m.

ITEM PAGE 1. Consideration of minutes of meeting held on December 12, 2008\*\* 2 2. Report from the Director 2 3. Report from the Commission Chair 2 4. Report from the Rulemaking Committee 2 5. Consideration of adoption of proposed amendments to the Division 3 – Air Regulations 2 6. Consideration of adoption of proposed addition to the Division 6 – Water Quality Regulations (NPDES-Related Matter) 2 7. Consideration of adoption of proposed amendments to the Division 14 – Hazardous Waste Regulations 3 8. Utilities Board of the City of Andalusia v. ADEM EMC Docket No. 08-06 (NPDES-Related Matter) 3 9. Other business 3 10. Future business session 3

<sup>\*</sup> The Agenda for this meeting will be available on the ADEM website, www.adem.alabama.gov, under EMC Information and Calendar of Events.

<sup>\*\*</sup> The Minutes for this meeting will be available on the ADEM website under EMC Information.

- 1. <u>CONSIDERATION OF MINUTES OF MEETING HELD ON DECEMBER 12, 2008</u>
- 2. REPORT FROM THE DIRECTOR
- 3. REPORT FROM THE COMMISSION CHAIR
- 4. REPORT FROM THE RULEMAKING COMMITTEE
- 5. <u>CONSIDERATION OF ADOPTION OF PROPOSED AMENDMENTS TO THE DIVISION 3 AIR REGULATIONS</u>

The Commission will consider proposed amendments to the Division 3 – Air Regulations. The Department proposes to amend ADEM Administrative Code Rules 335-3-5-.06, 335-3-5-.07, 335-3-5-.11, 335-3-5-.13, 335-3-5-.14, 335-3-8-.16, 335-3-8-.17, 335-3-8-.18, 335-3-8-.21, 335-3-8-.23, 335-3-8-.25, 335-3-8-.30, 335-3-8-.32, and 335-3-18-.01, and delete Rules 335-3-21-.01, 335-3-21-.02, 335-3-21-.03, 335-3-21-.04, 335-3-21-.05, 335-3-21-.06, and 335-3-21-.07. The Department held a public hearing on the proposed amendments on December 10, 2008.

6. CONSIDERATION OF ADOPTION OF PROPOSED ADDITION TO THE DIVISION 6 – WATER QUALITY REGULATIONS (NPDES-RELATED MATTER)

The Commission will consider the proposed addition of a new chapter 335-6-13 – Financial Assurance Requirements for Privately-Owned Sewage Treatment Systems. The purpose of adding this new chapter to the division 335-6 Code is to prevent the discharge of untreated or partially treated sewage by certain privately-owned sewage treatment works lacking adequate resources to operate, maintain, repair or upgrade the treatment works or sewage collection system. The Department held a public hearing on the proposed amendments on January 7, 2009.

## 7. <u>CONSIDERATION OF ADOPTION OF PROPOSED AMENDMENTS TO THE</u> DIVISION 14 – HAZARDOUS WASTE REGULATIONS

The Commission will consider proposed amendments to the Division 14 – Hazardous Waste Regulations. The Department proposes to amend ADEM Administrative Code chapters 335-14 chapter 335-14-1 to 335-14-8, 335-14-11, and 335-14-17. The Department held a public hearing on the proposed amendments on December 11, 2008.

## 8. <u>UTILITIES BOARD OF THE CITY OF ANDALUSIA V. ADEM, EMC DOCKET NO. 08-06 (NPDES-RELATED MATTER)</u>

The Commission will consider a "Joint Motion to Dismiss of the Utilities Board of Andalusia and the Alabama Department of Environmental Management" in this appeal concerning the Utilities Board of the City of Andalusia, Andalusia Riverside Wastewater Treatment Facility, NPDES Permit AL0055417, Covington County.

#### 9. OTHER BUSINESS

#### 10. FUTURE BUSINESS SESSION

Attachment 2

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## State of Alabama



#### RESOLUTION

WHEREAS, Kathleen J. Felker, M.D., has served as a member of the Alabama Environmental Management Commission from January 4, 2006, until January 29, 2009; and

AND WHEREAS, due to her medical expertise, she has provided experience, wisdom, and foresight in the Commission's deliberations on significant issues;

AND WHEREAS, her dedicated service resulted in the continuation of an effective program of environmental management for the State of Alabama;

AND WHEREAS, her leadership abilities were recognized by her election as Vice Chair of the Commission in October 2006, a position she held until October 2007;

AND WHEREAS, her efforts have improved the ability of the State to respond in an efficient, comprehensive, and coordinated manner to environmental problems, assuring for all citizens of the State a safe, healthful, and productive environment;

AND WHEREAS, her contributions have resulted in more effective protection of our air, land, water, and coastal resources, a major challenge in light of the growth and development in Alabama;

AND WHEREAS, her dedication to effectively resolving environmental issues has often been accomplished at great personal effort and sacrifice; now

THEREFORE, be it resolved that the Alabama Environmental Management Commission expresses gratitude to Kathleen J. Felker, M.D., for her significant contribution to a better environment and an improved quality of life for the citizens of Alabama.

DONE this 20th day of February 2009.

Laurel G. Gardner, D.V.M.

Chair .

Sam H. Wainwright, P.E.

Anita L. Archie

Member

Kenneth A. Hairston

Member

John H. Lester, D

W. Scott Phillips

Member

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WHEREAS, it is a function of the Environmental Management Commission, pursuant to Section 22-22A-6(a)(3) of the Alabama Environmental Management Act, to develop the Environmental Policy for the State; and,

WHEREAS, Environmental issues may arise between meetings of the Environmental Management Commission that may be of interest to individual Commission members; and,

WHEREAS, the Director and Department staff may need to devote substantial time and resources to properly address these issues.

THEREFORE, BE IT RESOLVED THAT, should a Commission member request the Director to take action on any matter, then the Director shall immediately notify the Commission Chair for direction with regard to resolution of the matter. The Chair shall report the disposition of the matter to the full Commission at the next regularly scheduled meeting of the Commission.

IN WITNESS WHEREOF, we have affixed our signatures below on this 20<sup>th</sup> day of February 2009.

Son Hereinger W. Swith Tuny

This is to certify that this Resolution is a true and accurate account of the actions taken by the Environmental Management Commission on this 20th day of February 2009.

Environmental Management Commission Certified this 20th day of February 2009.

Attachment 4

WHEREAS, the Alabama Department of Environmental Management gave notice of a public hearing on the proposed revisions to ADEM Admin. Code 335-3 of the Department's Air Division – Air Pollution Control Program Rules in accordance with <u>Ala. Code</u> § 22-22A-8 (2006 Rplc. Vol.) and <u>Ala. Code</u> § 41-22-4 (2000 Rplc. Vol.); and

WHEREAS, a public hearing was held before a representative of the Alabama Department of Environmental Management designated by the Environmental Management Commission for the purpose of receiving data, views and arguments on the amendment of such proposed rules; and

WHEREAS, the Alabama Department of Environmental Management did not receive any written or oral comments at the public hearing or during the public comment period.

NOW THEREFORE, pursuant to Ala. Code. §§ 22-22A-5, 22-22A-6, 22-22A-8 (2006 Rplc. Vol.), and Ala. Code. § 41-22-5 (2000 Rplc. Vol.), as duly appointed members of the Environmental Management Commission, we do hereby adopt and promulgate these revisions to division 335-3 [335-3-05-.06/State Clean Air Interstate Rule (CAIR) SO2 Trading Program General Provisions (Amend); 335-3-5-.07/CAIR Designated Representative for CAIR SO2 Sources (Amend); 335-3-5-.11/CAIR SO2 Allowance Tracking System (Amend); 335-3-5-.13/Monitoring and Reporting (Amend); 335-3-5-.14/CAIR SO2 Opt-In Units (Amend); 335-3-8-.16/CAIR NOx Annual Budget Trading Program (Amend); 335-3-17/CAIR Designated Representative for CAIR NOx Sources (Amend); 335-3-8-.18/CAIR Permits (Amend); 335-3-8-.21/CAIR NOx Allowance Tracking System (Amend); 335-3-8-.23/CAIR Monitoring and Reporting (Amend); 335-3-8-.23/CAIR NOx Ozone Season Allowance Tracking System (Amend); 335-3-8-.32/CAIR NOx Ozone Season Monitoring and Reporting (Amend); 335-3-18-.01/General-Permits Regulation (Amend) 335-3-21/Control of Mercury Emissions (Repeal)] of the Department's Air Division –

Air Pollution Control Program rules, administrative code attached hereto, to become effective thirty-five days after filing with the Alabama Legislative Reference Service.

ADEM Admin. Code division 335-3 - Air Pollution Control Program

IN WITNESS WHEREOF, we have affixed our signatures below on this 20th day of February 2009.

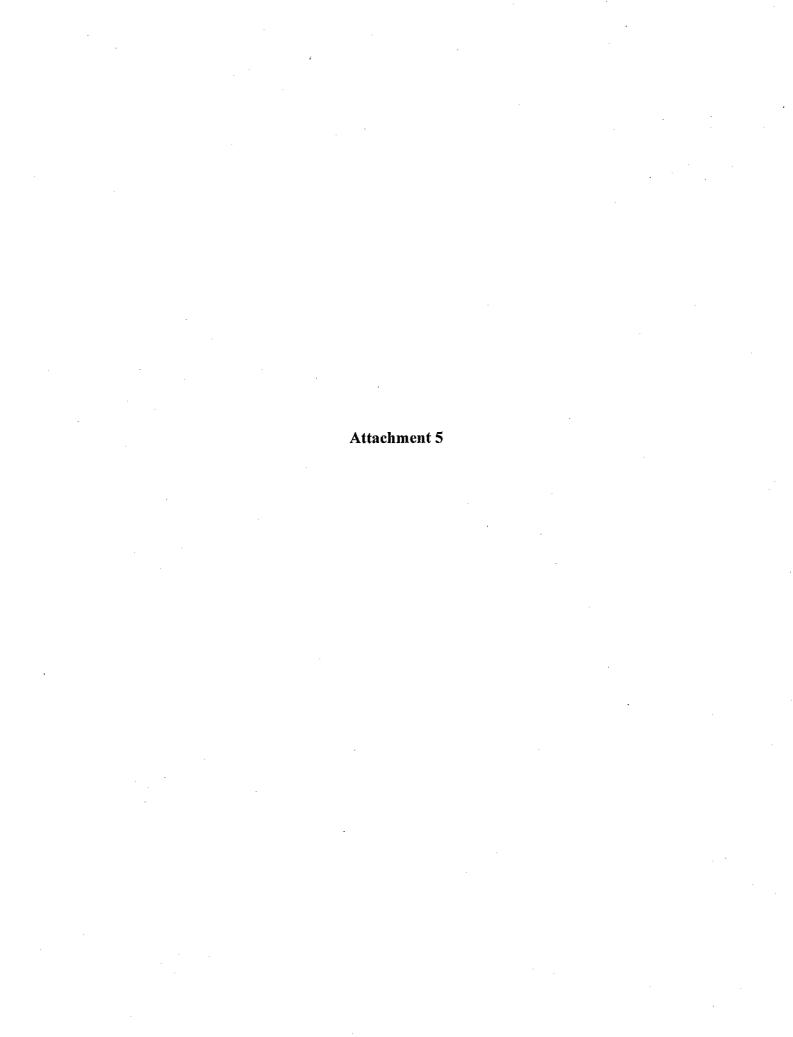
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| DISAPPROVED:  |                  |
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| ABSTAINED:    |                  |
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This is to certify that this Resolution is a true and accurate account of the actions taken by the Environmental Management Commission on this 20th day of February 2009.

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Environmental Management Commission Certified this 20th day of February 2009.

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# BEFORE THE ENVIRONMENTAL MANAGEMENT COMMISSION OF THE ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

#### **MOTION**

Table Agenda Item 6 – Consideration of Proposed Addition to the Division 6 – Water Quality Regulations

#### **ORDER**

This cause having come before the Environmental Management Commission pursuant to the above motion, and having considered the same, the Commission hereby ORDERS, ADJUDGES, and DECREES as follows:

- 1. That the above motion is hereby adopted; and
- 2. That this action has been taken and this Order shall be deemed rendered effective as of the date shown below.

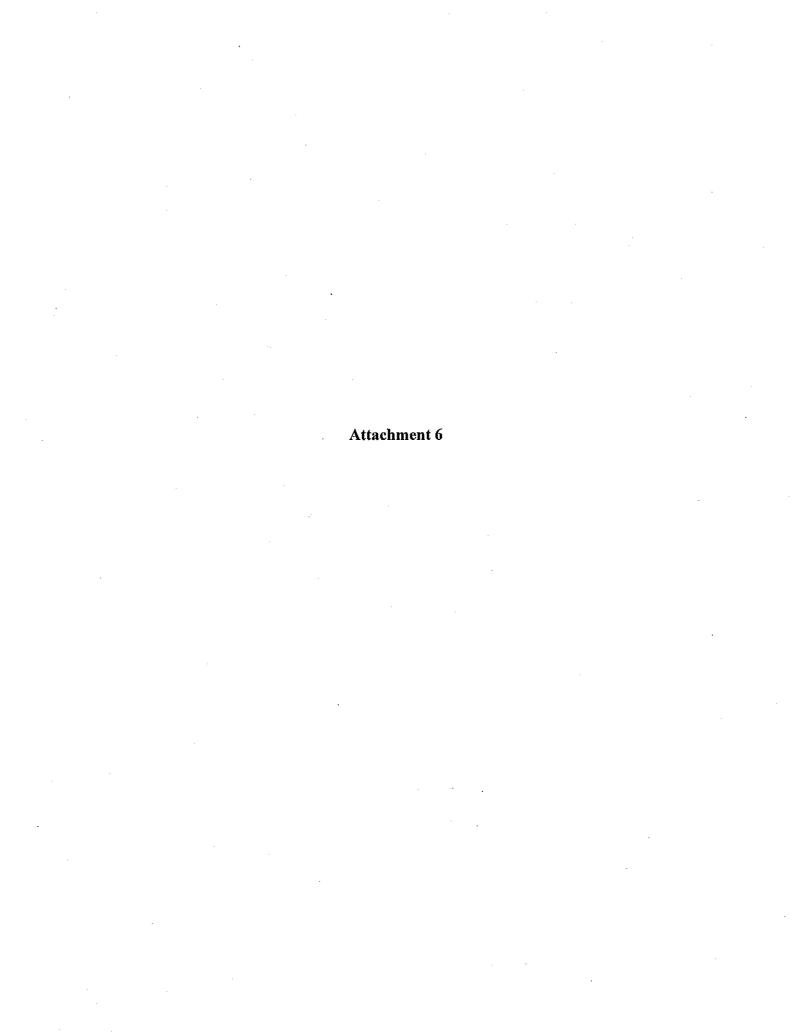
#### Environmental Management Commission Order Page 2

ISSUED this 20th day of February 2009.

| APPROVED:                        | Kenga W. Wase              |
|----------------------------------|----------------------------|
| Commissioner Leslin Commissioner | Commissioner  Commissioner |
| Commissioner Commissioner        | Commissioner               |
| Commissioner Commissioner        |                            |
| DISAPPROVED:                     |                            |
| Commissioner                     | Commissioner               |
| Commissioner                     |                            |
| ABSTAINED:                       |                            |
| · .                              |                            |
| Commissioner                     | Commissioner               |
| Commissioner                     |                            |

This is to certify that this Order is a true and accurate account of the actions taken by the Environmental Management Commission on this 20<sup>th</sup> day of February 2009.

Environmental Management Commission Certified this 20th day of February 2009.



WHEREAS, the Alabama Department of Environmental Management gave notice of a public hearing on the proposed revisions to ADEM Admin. Code 335-14 of the Department's Land Division – Hazardous Waste Program Rules in accordance with <u>Ala. Code</u> § 22-22A-8 (2006 Rplc. Vol.) and Ala. Code § 41-22-4 (2000 Rplc. Vol.); and

WHEREAS, a public hearing was held before a representative of the Alabama Department of Environmental Management designated by the Environmental Management Commission for the purpose of receiving data, views and arguments on the amendment of such proposed rules; and

WHEREAS, the Alabama Department of Environmental Management did not receive any written or oral comments at the public hearing or during the public comment period.

NOW THEREFORE, pursuant to Ala. Code. §§ 22-22A-5, 22-22A-6, 22-22A-8 (2006 Rplc. Vol.), and Ala. Code. § 41-22-5 (2000 Rplc. Vol.), as duly appointed members of the Environmental Management Commission, we do hereby adopt and promulgate these revisions to division 335-14 [335-14-01-.02/Definitions and References (Amend); 335-14-1-.03/Petitions for Equivalent Testing or Analytical Methods for Delisting (Amend); 335-14-2-.01/General (Amend); 335-14-2-.03/Characteristics of Hazardous Waste (Amend); 335-14-2-.04/Lists of Hazardous Waste (Amend); 335-14-2-.04/Lists of Hazardous Waste (Amend); 335-14-3-.03/Pre-Transport Requirements (Amend); 335-14-3-.04/Recordkeeping and Reporting (Amend); 335-14-3-.09/Transfrontier Shipments of Hazardous Waste for Recovery with the Organization for Economic Cooperation and Development (Amend); 335-14-3-.01/General (Amend); 335-14-4-.01/General (Amend); 335-14-4-.03/Hazardous Waste Discharges (Amend); 335-14-4-.04/Financial Requirements (Amend); 335-14-4-.05/Transfer Facility Requirements (Amend) 335-14-5-.03/Preparedness and Prevention (Amend); 335-14-5-.04/Contingency Plan and

Emergency Procedures (Amend); 335-14-5-.05/Manifest System, Recordkeeping and Reporting (Amend); 335-14-5-.08/Financial Requirements (Amend); 335-14-5-.10/Tank Systems (Amend); 335-14-5-.14/Landfills (Amend); 335-14-5-.15/Incinerators (Amend); 335-14-5-.19/Special Provisions for Cleanup (Amend); 335-14-6-.02/General Facility Standards (Amend); 335-14-6-.03/Preparedness and Prevention (Amend); 335-14-6-.04/Contingency Plan and Emergency Procedures (Amend); 335-14-6-.05/Manifest System, Recordkeeping and Reporting (Amend); (Amend); 335-14-6-.06/Groundwater Monitoring 335-14-6-.08/Financial Requirements (Amend); 335-14-6-.10/Tank Systems (Amend); 335-14-6-.14/Landfills (Amend); 335-14-7-.13/Military Munitions (Amend); 335-14-7-.14/Conditional Exemption for Low-Level Mixed Waste Storage, Treatment, Transportation, and Disposal (Amend); 335-14-8-.02/Permit Application-Treatment, Storage and Disposal Facilities (Amend); 335-14-11-.02/Standards for Small Quantity Handlers of Universal Waste (Amend); 335-14-11-.03/Standards for Large Quantity Handlers of Universal Waste (Amend); 335-14-17-.05/Standards for Used Oil Transporters and Transfer Facilities (Amend); 335-14-17-.06/Standards for Used Oil Processors and Re-Refiners (Amend)] of the Department's Land Division – Hazardous Waste Program rules, administrative code attached hereto, to become effective thirty-five days after filing with the Alabama Legislative Reference Service.

ADEM Admin, Code division 335-14 - Hazardous Waste Program

IN WITNESS WHEREOF, we have affixed our signatures below on this 20th day of February 2009.

| Scott Clush  | Hemoth A. Hwiston,<br>Math Muche  |
|--------------|---|
| DISAPPROVED: |   |
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| ABSTAINED:   |   |
|              | This is to certify that this Resolution is a true and accurate account of the actions taken by the Environmental Management Commission on this 20th day of February 200 |

Environmental Management Commission Certified this 20<sup>th</sup> day of February 2009.

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Attachment 7

## BEFORE THE ENVIRONMENTAL MANAGEMENT COMMISSION OF THE ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

| In the Matter of:                         | )   |                                |
|---|-----|--------------------------------|
|   | )   |                                |
| Utilities Board of the City of Andalusia, | )   |                                |
|   | )   | EMC Docket No. 08-06           |
| Petitioner,                               | )   | (ADEM Administrative Action:   |
|   | )   | Utilities Board of the City of |
| VS.                                       | )   | Andalusia, Andalusia Riverside |
|   | ) · | Wastewater Treatment Facility, |
| Alabama Department of                     | )   | NPDES Permit AL0055417,        |
| Environmental Management,                 | ) . | Covington County)              |
| · ·                                       | )   |                                |
| Respondent.                               | )   |                                |
|   |     |                                |

#### <u>ORDER</u>

This cause having come before the Environmental Management Commission pursuant to a Joint Motion to Dismiss of the Utilities Board of Andalusia and the Alabama Department of Environmental Management in the above-styled appeal and having considered the same, the Commission hereby ORDERS, ADJUDGES, and DECREES as follows:

- 1. That the Joint Motion to Dismiss is hereby granted; and
- 2. That pursuant to the granting of the Joint Motion to Dismiss, this appeal is hereby dismissed; and
- 3. That this action has been taken and this Order shall be deemed rendered effective as of the date shown below; and
- 4. That a copy of this Order, along with a copy of the Joint Motion to Dismiss attached hereto as Exhibit A and made a part hereof, shall be forthwith served upon each of the parties hereto either personally, or by certified mail, return receipt requested.

#### Alabama Environmental Management Commission Order Page 2

ISSUED this 20<sup>th</sup> day of February 2009.

| APPROVED: ∧ ★ H   | 11 M 11 20     |
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| DISAPPROVED:      |                |
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| Commissioner      | Commissioner   |
| Commissioner      |                |
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| ABSTAINED:        |                |
| Commissioner      |                |

This is to certify that this Order is a true and accurate account of the actions taken by the Environmental Management Commission on this 20<sup>th</sup> day of February 2009.

Environmental Management Commission Certified this 20<sup>th</sup> day of February 2009.

## BEFORE THE ENVIRONMENTAL MANAGEMENT COMMISSION OF THE ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

UTILITIES BOARD OF THE CITY OF ANDALUSIA

Petitioners,

v.

THE ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT,

Respondent

EMC DOCKET NO. 08-06



JOINT MOTION TO DISMISS

OF THE UTILITIES BOARD OF ANDALUSIA AND

THE ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

Comes now your Petitioner, the Utilities Board of the City of Andalusia ("Andalusia"), and comes now your Respondent, the Alabama Department of Environmental Management ("ADEM"), and jointly move the Commission to dismiss the above matter. For cause Andalusia and ADEM state as follows:

All matters relative to this matter have been resolved by Andalusia and ADEM.

Respectfully, submitted this 14 day of January, 2008.

James Wright

Attorney for ADEM

Jerry D. Williams, General Manager

Utilities Board of Andalusia

#### **CERTIFICATE OF SERVICE**

I, James L. Wright, hereby certify that I have served a copy of the foregoing "Joint Motion to Dismiss of the City of Andalusia and the Alabama Department of Environmental Management" by sending a copy of the same to each of the following in the below stated manner:

#### U.S. MAIL AND TELEFAX

Mr. Jerry D. Williams
General Manager
Utilities Board of the City of Andalusia
P.O. Box 790
Andalusia, AL 36420
(334) 222-9058

#### **HAND DELIVERY**

Debi Thomas
Alabama Environmental Management Commission
1400 Coliseum Boulevard
Montgomery, AL 36110-2059

DONE this 14th day of January, 2009

James L. Wright